

Proposed Space Summary - High School

PSR Revisions - 12/17/24

| [ENTER DISTRICT NAME]<br>[ENTER SCHOOL NAME]   | EXISTING CONDITIONS |                       |            | PROPOSED PROGRAM |                       |            | TOTAL       |                       |            | VARIATION TO MESA GUIDELINES |                       |            | MESA GUIDELINES (500-1000 NPS)<br>(Refer to Educational Facility Planning for additional information) |                       |            | COMMENTS |             |
|--|---------------------|-----------------------|------------|------------------|-----------------------|------------|-------------|-----------------------|------------|------------------------------|-----------------------|------------|---|-----------------------|------------|----------|-------------|
|  | ROOM TYPE           | ROOM NFA <sup>1</sup> | # OF ROOMS | AREA TOTALS      | ROOM NFA <sup>1</sup> | # OF ROOMS | AREA TOTALS | ROOM NFA <sup>1</sup> | # OF ROOMS | AREA TOTALS                  | ROOM NFA <sup>1</sup> | # OF ROOMS | AREA TOTALS   | ROOM NFA <sup>1</sup> | # OF ROOMS |          | AREA TOTALS |
| <b>COLE ACADEMICS</b>  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Cole Academics, including rows for General Classroom, Science Classroom Lab, and other rooms with their respective NFA, room counts, and area totals.] |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>GENERAL EDUCATION</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for General Education, including rows for Self-Contained Special Education Classroom, Computer Program, and Navigator Program.]                            |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>TECHNOLOGY &amp; INNOVATION</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Technology & Innovation, including rows for Non-Chapter 78 Programs, Technology / Engineering Rooms, and Chapter 78 Programs.]                         |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>ARTS &amp; MUSIC</b>  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Arts & Music, including rows for Art Classroom, Music Practice, Music Storage, and Music Office.]  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>ATHLETICS &amp; RECREATION</b>  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Athletics & Recreation, including rows for Non-Chapter 78 Programs, Gymnasium, and Chapter 78 Programs.]   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>MEDIA CENTER</b>  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Media Center, including rows for Media Center / Reading Room.]   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>ADMINISTRATIVE / OFFICE</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Administrative / Office, including rows for Reception / Waiting Room, Conference Room, and various office spaces.]                                     |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>RESTROOMS</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Restrooms, including rows for Men, Women, and Family Restrooms.]   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>MEALS</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Meals, including rows for Cafeteria / Dining, Kitchen, and Food Service areas.]  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>STORAGE</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Storage, including rows for Storage rooms for various departments.]  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>MECHANICAL &amp; ELECTRICAL</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Mechanical & Electrical, including rows for Mechanical rooms, Electrical rooms, and other utility spaces.]   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>OTHER</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Other, including rows for various miscellaneous rooms and spaces.]   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>TOTAL BUILDING NET FLOOR AREA (NFA)</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>PROPOSED STUDENT CAPACITY / ENROLLMENT</b>  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>NON-PROGRAMMABLE SPACES</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| [Detailed table content for Non-Programmable Spaces, including rows for Other Occupied Rooms, Storage, and other non-programmable areas.]  |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>TOTAL BUILDING GROSS FLOOR AREA (GFA)</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |
| <b>DRIVING FLOOR (GFA / NFA)</b>   |                     |                       |            |                  |                       |            |             |                       |            |                              |                       |            |   |                       |            |          |             |

<sup>1</sup> Individual Room Net Floor Area (NFA) includes the net square footage measured from the inside face of the perimeter walls and includes all specific spaces assigned to a particular program area including such spaces as non-communal toilets and storage rooms.  
<sup>2</sup> Total Building Gross Floor Area (GFA) includes the entire building gross square footage measured from the outside face of exterior walls.  
<sup>3</sup> Remaining includes exterior walls, interior partitions, chases, and other areas not listed above. Do not include this area, it is assumed to equal the difference between the Total Building Gross Floor Area and area not accounted for above.

**Architect Certification**  
 I hereby certify that all of the information provided in this "Proposed Space Summary" is true, complete and accurate and, except as agreed to in writing by the Massachusetts School Building Authority, in accordance with the guidelines, rules, regulations and policies of the Massachusetts School Building Authority to the best of my knowledge and belief. A true statement, made under the penalties of perjury.

Name of Architect Firm: \_\_\_\_\_  
 Name of Principal Architect: \_\_\_\_\_  
 Signature of Principal Architect: \_\_\_\_\_  
 Date: \_\_\_\_\_